

#52161

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.

09469.014001; 97.0013

In Re Application Of: Chu Shan Teresa Lam, et al.

MAY 06 2002

Serial No.  
10/082,758Filing Date  
February 25, 2002

Examiner

Group Art Unit  
2161COPY OF PAPERS  
ORIGINALLY FILED

Title:

**METHOD AND APPARATUS FOR MANAGING A KEY MANAGEMENT SYSTEM****RECEIVED**

Address to:

Assistant Commissioner for Patents  
Washington, D.C. 20231

MAY 08 2002

Technology Center 2100

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- a certification as specified in 37 CFR 1.97(e);

**OR**

- the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

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09469.014001; 97.0013

In Re Application Of: Chui-Shan Teresa Lam, et al.

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JC58

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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
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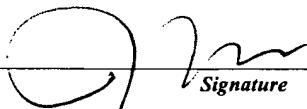
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J. Nathan P. Osha, Reg. No.: 33,986  
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Dated: April 25, 2002

CC:

SUBSTITUTE FOR FORM 1449 (08-00)		U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office		<i>Complete if Known</i>	
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b> <small>(use as many sheets as necessary)</small> <p style="text-align: right;"><i>O P E</i></p> <p style="text-align: right;">MAY 06 2002</p> <p style="text-align: right;">SHEET 1 OF 1</p>				Application Number	10/082,758
				Filing Date	February 25, 2002
				First Named Inventor	Chui-Shan Teresa LAM
				Group Art Unit	2161
				Examiner Name	
Sheet 1 of 1	1	of	1	Attorney Docket Number	09469.014001; 97.0013

## **U.S. PATENT DOCUMENTS**

		U.S. Patent Document			
Examiner Initials	Cite No.	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines Where Relevant Passages Appear
					<b>RECEIVED</b>
					MAY 08 2002
					Technology Center 2100

## FOREIGN PATENT DOCUMENTS

FOREIGN PATENT DOCUMENT							
		Foreign Patent Document					
Examiner initials*	Cite No.	Office	Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY	T**

#### **OTHER PRIOR ART – NON PATENT LITERATURE DOCUMENTS**

Examiner initials*	Cite No.	References	T**
	A1	nCipher Corporation, Ltd.; "Secure Execution Engine (S.E.E.) White Paper;" Copyright 2001; nCipher Corporation Limited; 12 pages	
	A2	nCipher Inc.; "Strengthen and Manage the Security of Your Public Key Infrastructure with nCipher;" Copyright 2001; nCipher Inc.; 8 pages	
	A3	nCipher, Inc. "nShield Hardware Security Module;" Copyright 2001; nCipher Inc., 2 pages	
	A4	nCipher Corporation Limited; "nCipher Security World White Paper;" Copyright 2001; nCipher Corporation Limited; 12 pages	

Examiner Signature		Date Considered	
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**EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

**\*\* Applicant is to place a check mark here if English language is present or an English Translation or Abstract is attached.**

**CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)**

Applicant(s): Chui-Shan Teresa Lam, et al.

Docket No.

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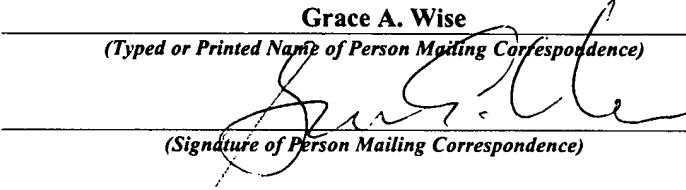
Examiner

Group Art Unit  
2161

Invention:

**METHOD AND APPARATUS FOR MANAGING A KEY MANAGEMENT SYSTEM**I hereby certify that this Information Disclosure Statement along with the required papers*(Identify type of correspondence)*

is being deposited with the United States Postal Service as first class mail in an envelope addressed to: The

Assistant Commissioner for Patents, Washington, D.C. 20231 on April 25, 2002  
*(Date)*Grace A. Wise*(Typed or Printed Name of Person Mailing Correspondence)*  
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